Permit #F00027811

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00027811 **Type of Permit:** FILMING **Release Date:** 05/11/2010

Production Company BEAKER PRODUCTIONS INC

Insured Company Name BEAKER PRODUCTIONS INC

Contact Phone No. 1 818-480-3112
Contact Phone No. 2
Fax
Address 5750 WILSHIRE BLVD
LOS ANGELES, California 90036

Production Title IT'S EFFIN SCIENCE

Type of Production TV Reality

Producer Janet Price

Director David Theis

1st AD Janet Price

Production Manager Cristin Norine

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Cristin Norine
Primary Phone Mobile - 971-221-4486
Secondary Phone Office - 818-480-3112

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Notification Charge	$1,550.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $2,279.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00027811	**Location Manager**	Cristin Norine
Production Company	BEAKER PRODUCTIONS INC	Primary Phone	Mobile - 971-221-4486
Insured Company	BEAKER PRODUCTIONS INC	Secondary Phone	Office - 818-480-3112
Production Title	IT'S EFFIN SCIENCE		

Location Address 23000 Mystery Mesa Dr, Unincorporated Los Angeles County, CA, 91351

Location Names

Location Type Ranch

Location Description

Film Dates 5/12/2010 - 5/13/2010 06:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must comply with attached conditions
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached documents
Beaker.ItsEffinScience.27811.AL.pdf
Beaker.ItsEffinScience.27811.SFX.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	2
Cast/Crew vehicles	20
Cube Trucks	3
Generator	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	3
Crew	27
LA County FSA assigned	1

Filming Activities Exterior Dialogue; Exterior establishing shots; Sfx 5/12-5/13 0700-2000 hrs only;

Special Effects: F/X Permit # FX150-132

Type	No. Times Per Day	No. Takes Per Take
Other	6 - 10	6 - 10

Description of F/X Scene: Shape charged breaking glass, static electricity, rambo arrows, lifter inside steel mortar

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note 1005-132 / FSA & two 4000 gal water trucks required

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of BEAKER PRODUCTIONS ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4/12/10

BEAKER PRODUCTIONS
Name of Principal

By: [signature]
Representative's Signature

JANET PRICE
Print Representative's Name

COORDINATING PRODUCER
Representative's title

121 W. LEXINGTON BLDG. 413
GLENDALE, CA 91203
Principal's Address

818-480-3112
Principal's Telephone

'ilm Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

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COUNTY OF LOS ANGELES FIRE DEPARTMENT

PUBLIC SAFETY & FILM UNIT
14425 OLIVE VIEW DR SYLMAR, CA 91342
OFFICE: (818)364-8240, FAX: (818) 364-8242

IN ACCORDANCE WITH ARTICLE 1 SECTION 105.8.1.2 OF THE 2002 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: **10-FX150-132** Location Permit #: **10-1005-132**

Pyrotechnician in Charge: **Tom Bellissimo**

StateFireMarshal #: **1120-06** Phone #: **213-200-9941** Fax #: **661-252-0111**

Pyrotechincian Assistants/S.F.M.#: **Shannon Thompson 1482-08**

Production Company Name: **Beaker Productions Inc.**

Production Title: **It's Effin Science**

Contact Person: **Cristin Norine** Phone #: **971-221-4486**

Location: **23000 Mystery Mesa Dr, Mystery Mesa ranch**

Shooting Dates: **5/12, 5/13** Time: **0600-2000**

How Stored: Magazine: ____ Day Box: **X** Premade: ____ Mixed on Site: **X**

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: **4** 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: **12** oz. Other: **1 lb. A/B Bionary-Dragon Breath**

Spark/Squibs: Z16A: ____ Z17: ____ Z17A: **10** D60-1: ____ D60-3: ____ D60-6: ____

D60-1/2: ____ D80-1: ____ D80-2: ____ SD70-4: ____ SD40: ____ SD100: **10**

Other Squibs: **Electric Match: 15**

Prima Cord: **10** FT. **48** GR. **10** FT. **50** GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other: **25' Green Fuse**

Flammable Liquids in Gallons: Gasoline: **5** Diesel: ____ Rubber Cement: ____

Propane: # of Tanks: **1** Size: **5gal** # of Tanks: ____ Size: ____

Other Flammable: Gas, Liquid, or Solid: **Fire Bar**

To be used exactly: **Simulate science experiments, blowing open safe. Breaking windows, fuel air explosion. Simulate fire effects.**

******NO GAS EXPLOSIONS AFTER 1600. WINDS NOT TO EXCEED 15 MPH*******

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **2-4000 gal w/ts required (1-wetdown & 1-Fire Protection only)**

Permit Taken By: **CR/Insp. Ric Rodriguez** Date: **5/11/2010**

Form 595/Rev 11/05

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